

Blue Mountain Meats, Inc.
Land Fill Class IIIb #9507R1

February 29, 2008

To: Denise R. Downs, Director
Division of Solid and Hazardous Waste
P.O. Box 144880
Salt Lake City, Utah 84114-4880

Subject: Other required reports:

Please find enclosed our ground water monitoring record for the year 2007. Also enclosed is our Zions Bank statement, and a bid from Sonderegger Inc. and Rex Christensen.

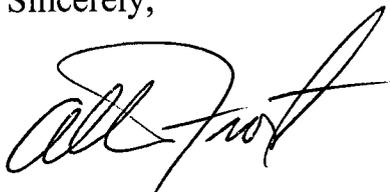
Training Report:

Every Wednesday we hold a safety-training meeting and in that meeting we follow a program that gives us a variety of instruction on various topics dealing with safety in the work place. A hand out is given in both English and Spanish with detailed procedures in safety.

Financial Assurance:

We currently have \$5,298.96 in Zions Bank Target Savings account; the recalculated closure cost and post-closure cost are \$4308.00.

Sincerely,



Allen Frost
Blue Mountain Meats

RECEIVED

MAR 10 2008

UTAH DIVISION OF
SOLID & HAZARDOUS WASTE

08.00956

Mail to:
Dennis R. Downs, Director
Division of Solid and Hazardous Waste
P.O. Box 144880
Salt Lake City, Utah 84114-4880

MAR 10 2008

UTAH DIVISION OF
SOLID & HAZARDOUS WASTE

08.00956

SOLID WASTE LANDFILL ANNUAL REPORT

For Calendar year 2007 or most recent fiscal year

Administrative Information (Please enter all the information requested below - type or print legibly)

Facility Name: Blue Mountain Meats, Inc. # 9507 R 1
Facility Mailing Address: P.O. box 279 333 50 2nd East
(Number & Street, Box and/or Route)
City: Monticello Zip Code: 84535
County: San Juan Co

Owner

Name: Blue Mountain Meats Phone No.: (435) 587-2289
Mailing Address: P.O. box 279
(Number & Street, Box and/or Route)
City: Monticello State: UT Zip Code: 84535
Contact's Name: Allen Frost Title: Vice President
Contact's Mailing Address: P.O. box 279
Phone No.: (435) 587-2289 Contact's Email Address: _____

Operator (Complete this section only if the operator is not an employee of the Owner shown above)

Name: _____ Phone No.: (____) _____
Mailing Address: _____
(Number & Street, Box and/or Route)
City: _____ State: _____ Zip Code: _____
Contact's Name: _____ Title: _____
Contact's Mailing Address: _____
Phone No.: (____) _____ Contact's Email Address: _____

Facility Type and Status

- Class I Class IIIb Class V
 Class II Class IVa Class VI
 Class IIIa Class IVb

C/D cell not operated under a separate permit number.

Yes No

If facility was permanently closed during the year enter date closed: _____

Annual Disposal

Total tons received at facility for disposal:

Waste Type	Waste Origin		Total	Measurement	
	In-State	Out-of-State		Tons	Cubic Yards
Municipal	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
Industrial	<u>26 tons</u>	_____	_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C/D ¹	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

¹C/D waste includes all waste going to a Class IV or VI landfill cell

Ground Water Monitoring

		N.E. Hole	
Jan. 18 th 2007		8' 10"	
Feb.			
March 22 nd 2007		8' 5"	
April			
May 31 st 2007		8'	
June			
July 26 th 2007		10' 8"	
Aug.			
Sept. 6 th 2007		11' 1"	
Oct.			
Nov. 2 nd 2007		11' 11"	
Dec.			

ZIONS BANK®

P.O. Box 30709, Salt Lake City, UT 84130-0709

Statement of Accounts

Page 1 of 1

This Statement: December 31, 2007

Last Statement: September 30, 2007

Primary Account 5653000959

0050646 01 AV 0.312 **AUTO T3 1 1402 84535-027979 05 ZFN PG0010 00000
BLUE MOUNTAIN MEATS INC
333 S 200 E
PO BOX 279
MONTICELLO UT 84535-0279

DIRECT INQUIRIES TO:

24-hour Account Information:

Logan: 755-9995

Ogden: 393-9995

Provo: 375-9995

Salt Lake: 974-8800

St. George: 674-9995

1 (800) 974-8800 (outside local areas)



Monticello Office
233 E Center
Monticello, Utah 84535-0367

WE HAVEN'T FORGOTTEN WHO KEEPS US IN BUSINESS. ®

Disclosure: Effective February 8, 2008 Insufficient Funds Fees will be \$22 Returned and \$24 Paid.

SUMMARY OF ACCOUNT BALANCES

Account Type	Account Number	Checking/Savings Ending Balance	Outstanding Balances Owed
Business Gold Statement Savings	5653000959	\$5,298.96	

BUSINESS GOLD STATEMENT SAVINGS 5653000959

832

Previous Balance	Deposits/Credits	Withdrawals/Charges	Ending Balance
5,286.08	12.88	0.00	5,298.96

1 DEPOSIT/CREDIT

Date	Amount	Description
12/31	12.88	INTEREST PAYMENT 0000528608

0 WITHDRAWALS/CHARGES

There were no transactions this period.

DAILY BALANCES

Date	Amount
12/31	5,298.96

INTEREST

Interest Earned This Interest Period	\$12.88	Number Of Days This Interest Period	92
Interest Paid Year-To-Date 2007	\$52.27	Annual Percentage Yield Earned	0.97%

Current interest rate is 0.85%

Interest rate changes this interest period:	Date	New Interest Rate
	12/11	0.85%



MEMBER FDIC

Rex Christensen
196 E 3rd South
Monticello, Utah 84535
801-587-2946

Bid proposal to Blue Mountain Meats contact person Allen Frost

Item #1 semi-annual inspections of land fill for 30 years.
--- \$ 20.00 a year

For an area aprox. 400 feet by 400 feet

Item # 2 Labor to repair and to re-grade for residual settlement,
control erosion, and to reseed. First year total hours 6 @ \$42
Second year hours 4 @ \$42
Third year hours 3 @ \$42
Fourth year hours 2 @ \$48
Fifth year hours 1 @ \$48
Sub total \$690.00

Total \$1290.00

I would require yearly payments due on completion of year.
All work to be completed in a workmanlike manner according to
standard practices.

Sincerely, *Rex Christensen* 3-6-08

Rex Christensen

Proposal

Page No. _____

of _____

Pages _____

SONDEREGGER INC.

P.O. Box 713
MONTICELLO, UTAH 84535
(801) 587-2035

PROPOSAL SUBMITTED TO Blue Mountain Meats	PHONE 435-587-2289	DATE 3-5-08
STREET Box 271	JOB NAME	
CITY, STATE, AND ZIP CODE Monticello UT 84535	JOB LOCATION Approx. 3 mi NE of Monticello	
ARCHITECT	DATE OF PLANS	JOB PHONE

We hereby submit specifications and estimates for:

Item #1 Place existing soil to cover area
2 hrs @ 86.⁰⁰ 172.⁰⁰

Item #2 Grade area
10 hrs @ 102.⁰⁰ 1020.⁰⁰

Item #3 Place topsoil on area
15 hrs @ 102.⁰⁰ 1530.⁰⁰

Item #4 Cultivate area for seed 102.⁰⁰

Item #5 seed with crested wheatgrass
on area 194.⁰⁰

We Propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:
three thousand eighteen and no/100 dollars (\$ **3018.⁰⁰**).

payment to be made as follows:

upon completion

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. Accounts are due and payable 10th of month following delivery. A finance charge of 2% per month (24% annual percentage rate) will be charged on all past due balances. Buyer agrees to pay all past due balances. Buyer agrees to pay all costs of collection including a reasonable attorney fee incurred in collection.

Authorized
Signature _____Note: This proposal may be
withdrawn by us if not accepted within **24 months**.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of acceptance: _____

Signature _____